Good afternoon,

In relation to matter **AM2014/286** - *Supported Employment Services Award 2010*, Vice President Hatcher requests the following:

1. By no later than **5.00 pm** on **Tuesday 19 December 2017**, parties who have filed witness statements containing redactions are to file un-redacted versions of these witness statements.

Please note that any un-redacted statements filed will **not** be posted to the Commission's website

2. By no later than **5.00 pm** on **Tuesday 19 December 2017**, parties are to identify which witnesses will be required for cross examination at the hearing listed for February 2018. Parties are also asked to specify the location of these witnesses.

Material is to be filed to amod@fwc.gov.au

Regards,

INGRID SUMMERS

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