



9 March 2018

The Honourable Justice Ross AO
President
Fair Work Commission
11 Exhibition Street
MELBOURNE VIC 3000

By email: amod@fwc.gov.au

Dear Justice Ross

RE: 4 YEARLY REVIEW OF MODERN AWARDS—PLAIN LANGUAGE RE-DRAFTING (AM2016/15 AND AM2014/272)

1. We refer to the above matter and the Report issued by the Fair Work Commission ('Commission') on 28 February 2018. This submission is made on behalf of the Australian Hotels Association, the Accommodation Association of Australia and the Motor Inn, Motel and Accommodation Association (the "Associations") in relation to:

- (i) Item 17; and
- (ii) Items 33, 34 and 35

(i) Item 17 – Note at clause 11.2

2. The Associations confirm that it withdraws its opposition to the inclusion of the Note at clause 11.2 of the Plain Language Exposure Draft of the *Hospitality Industry (General) Award 2010* ('PLED'), and submits that with respect to the Commission's proposal to delete the Note, the Note should be retained in the PLED.

(ii) Items 33, 34, 35 (AHA Item 33)

3. The Associations confirm their intentions to make further submissions (as foreshadowed at the Conference on 22 February 2018) following clause 16 of the PLED being reconsidered by the plain language drafter.

4. In particular, the Associations advise that we intend make further submissions in relation to clause 16.6 of the PLED, which was inadvertently omitted from the summary of items published on 22 February 2018.

Other Matters in the Report

5. The Associations have reviewed the other items set out in the Report, and confirm that, with respect to items that had been raised by the AHA, the Report reflects the outcome of the Conference.

6. Any query in relation to this matter should be directed to Ms Joanna Minchinton at the AHA (Queensland Branch). Ms Minchinton can be contacted on (07) 3221 6999 or by email at jminchinton@qha.org.au.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'P. Ryan', with a long horizontal stroke extending to the right.

PHILLIP RYAN
NATIONAL DIRECTOR, LEGAL AND INDUSTRIAL AFFAIRS