

**From:** Chambers - Hatcher VP  
**Sent:** Thursday, 13 April 2017 3:29 PM  
**To:** [roushan.walsh@nat.awu.net.au](mailto:roushan.walsh@nat.awu.net.au)  
**Cc:** 'Julian.Arndt@ablawyers.com.au'; 'Ruchi.Bhatt@aigroup.com.au'; Michael Harmer; Dominic Russell; 'Luis.Izzo@ablawyers.com.au'; 'Kyle.Scott@ablawyers.com.au'; Phillip Ryan; 'Justine Vandepol'; 'matt@sda.org.au'; AMOD  
**Subject:** RE: AM2016/30 Alpine Resorts Award 2010 - amended directions

Dear Ms Walsh,

**Re: AM2016/30 Alpine Resorts Award 2010**

In regards to your questions below, the consent orders for the F52 Order of Production of Documents was published on the website on the 6 April 2017 and you can find them following this link - [AM2014/198 - Alpine Resorts Award 2010 \[MA000092\]](#).

Regarding, the extension request for the Unions, you will have seen in an email prior that the Unions have been granted an extension to file one submission and any evidence in reply by **5.00pm Thursday 27 April 2017**.

If you have any other questions, feel free to contact me.

Kind regards,

**Helen Hamberger**

Associate to Vice President Hatcher

**Fair Work Commission**

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