

# AMENDMENT



## Notice of Listing

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**Title of Matter:** Four yearly review of modern awards  
**Section:** s.156 - 4 yearly review of modern awards  
**Subject:** *Fast Food Industry Award 2010*  
**Matter Number:** AM2017/49

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### Hearing Details:

The above matter was listed for **Mention, by telephone** before **Justice Ross, President** at:

~~1:00pm AEDT  
Thursday, 1 March 2018  
Fair Work Commission  
11 Exhibition Street  
Melbourne~~

The above listing has been cancelled. The matter is now listed at:

1:00pm AEDT  
Wednesday, 14 March 2018  
Fair Work Commission  
11 Exhibition Street  
Melbourne

**\*\*Parties are to provide Chambers with their preferred contact number by no later than 4:00pm Monday, 12 March 2018\*\***

### Please note:

- Please refer to the [Amended Directions](#) issued on 15 February 2018. The purpose of the Mention is to determine the witnesses required for cross-examination and finalise the locating of the hearing.

### Inquiries:

All inquiries relating to this notice are to be directed to Danielle Mezzatesta  
Phone: (03) 8656 4639 email: [chambers.ross.i@fwc.gov.au](mailto:chambers.ross.i@fwc.gov.au)

**Fair Work Commission, 22 February 2018**