

# AMENDMENT



## Notice of Listing

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**Title of Matter:** Four yearly review of modern awards  
**Section:** s.156 - 4 yearly review of modern awards  
**Subject:** Proposed Helicopter Aircrew Award  
**Matter Number:** AM2016/3

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### Listing Details:

The above matter is listed for **Conference**, by Video Link, before Vice President Hatcher at:

**10:00 am**  
**Friday, 20 May 2016**  
**Fair Work Commission**  
**Terrace Tower**  
**80 William Street**  
**East Sydney**

**10:00 am**  
**Friday, 20 May 2016**  
**Fair Work Commission**  
**11 Exhibition Street**  
**Melbourne**

### **Please note:**

- The Vice President will be sitting in **Melbourne**.

### **Inquiries:**

All inquiries relating to this notice are to be directed to Katrine Huynh  
Phone: (02) 9308 1812, email: [chambers.hatcher.vp@fwc.gov.au](mailto:chambers.hatcher.vp@fwc.gov.au), Fax: (02) 9380 6990.

**Fair Work Commission, 13 May 2016 4.15pm**