

# Amendment



## Notice of Listing

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**Title of Matter:** Four yearly review of modern awards  
**Section:** s.156 - 4 yearly review of modern awards  
**Subject:** *Fire Fighting Industry Award 2010*  
**Matter Number:** AM2014/202

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### Listing Details:

The above matter is now listed for Hearing, **by Video Link**, before Commissioner Wilson at:

<b>02:00 pm</b> <b>Thursday, 28 April 2016</b> <b>Fair Work Commission</b> <b>11 Exhibition Street</b> <b>Melbourne</b>	<b>02:00 pm</b> <b>Thursday, 28 April 2016</b> <b>Fair Work Commission</b> <b>Terrace Tower</b> <b>80 William Street</b> <b>East Sydney</b>
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**Note:**

Commissioner Wilson will be sitting in Melbourne.

### Inquiries:

All inquiries relating to this notice are to be directed to Luke Martin  
Phone: (03) 8656 4538, email: chambers.wilson.c@fwc.gov.au, Fax: (03) 9655 0441.

**Fair Work Commission, 26 April 2016 05:18 pm**