



# Notice of Listing

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**Title of Matter:** Application by United Firefighters' Union of Australia  
**Section:** s.234 - Application for an intractable bargaining declaration  
**Subject:** Fire Rescue Victoria  
**Matter Number:** B2023/771

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## Listing Details:

The above matter is listed for **mention and directions**, in person, before Justice Hatcher, President at:

**1:00 PM**  
**Wednesday, 9 August 2023**  
**Fair Work Commission**  
**11 Exhibition Street**  
**Melbourne**

### Sent to:

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## Inquiries:

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**Fair Work Commission, 1 August 2023**