

**From:** Chambers - Hatcher J <Chambers.Hatcher.J@fwc.gov.au>  
**Sent:** Tuesday, November 7, 2023 5:43 PM  
**To:** Paige O'Shea <paige.oshea@kingstonreid.com>; Chambers - Hatcher J <Chambers.Hatcher.J@fwc.gov.au>  
**Cc:** Chambers - Asbury VP <Chambers.Asbury.VP@fwc.gov.au>; Chambers - Hampton DP <Chambers.Hampton.DP@fwc.gov.au>; Steven Amendola <steven.amendola@kingstonreid.com>; Emily Baxter <emily.baxter@kingstonreid.com>; Claire McClelland <claire.mcclelland@freshproduce.org.au>  
**Subject:** RE: Australian Fresh Produce Alliance - Review of certain C14 rates in modern award [KR-PRODUCTION.FID56519]

OFFICIAL

Dear Ms O'Shea,

The President will grant the extension sought. AFPA's material is now due by **4:00 pm (AEDT) on Friday, 10 November 2023.**

**Mahmoud Al Rifai**  
**Associate to Justice Hatcher, President**



**Fair Work Commission**

Australia's national workplace relations tribunal

T (02) 9308 1812

E [chambers.hatcher.j@fwc.gov.au](mailto:chambers.hatcher.j@fwc.gov.au)

Level 11, Terrace Tower, 80 William Street, EAST SYDNEY NSW 2011

[www.fwc.gov.au](http://www.fwc.gov.au)

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The Fair Work Commission acknowledges that our business is conducted on the traditional lands of Aboriginal and Torres Strait Islander people. We acknowledge their continuing connection to country and pay our respects to their Elders past, present and emerging.

**This email was sent from Gadigal Country.**

**From:** Paige O'Shea <[paige.oshea@kingstonreid.com](mailto:paige.oshea@kingstonreid.com)>  
**Sent:** Tuesday, November 7, 2023 2:06 PM  
**To:** Chambers - Hatcher J <[Chambers.Hatcher.J@fwc.gov.au](mailto:Chambers.Hatcher.J@fwc.gov.au)>  
**Cc:** Chambers - Asbury VP <[Chambers.Asbury.VP@fwc.gov.au](mailto:Chambers.Asbury.VP@fwc.gov.au)>; Chambers - Hampton DP <[Chambers.Hampton.DP@fwc.gov.au](mailto:Chambers.Hampton.DP@fwc.gov.au)>; Steven Amendola <[steven.amendola@kingstonreid.com](mailto:steven.amendola@kingstonreid.com)>; Emily Baxter <[emily.baxter@kingstonreid.com](mailto:emily.baxter@kingstonreid.com)>; Claire McClelland <[claire.mcclelland@freshproduce.org.au](mailto:claire.mcclelland@freshproduce.org.au)>

**Subject:** Australian Fresh Produce Alliance - Review of certain C14 rates in modern award [KR-PRODUCTION.FID56519]

Dear Associate

We confirm we act on behalf of the Australian Fresh Produce Alliance (**AFPA**) who is an interested party to the Fair Work Commission's *Review of certain C14 rates in modern awards* in relation to the Horticulture Award 2020 and the Nursery Award 2020.

We refer to direction issued by the Commission requiring interested parties file evidence, submissions and any draft determination for award variations by Friday, 3 November 2023 (**Directions**).

On Friday 3 November 2023, following a request from the AFPA, President Hatcher granted the AFPA an extension to comply with the Directions until Tuesday, 7 November 2023.

The AFPA continues to intend to file evidence and submissions; however requires an additional extension of time in order to undertake further consultation with its members.

Accordingly, the AFPA respectfully requests an extension until **Friday 10 November 2023** to file its material.

The AFPA does not consider that an extension until this date will be likely to prejudice any other party or have an impact on the current timetabling of the matter. This is particularly in circumstances where other parties have been granted extensions until 10 November 2023 to file their materials.

Yours sincerely

**Paige O'Shea**  
Lawyer



Direct: +61 8 6381 7063      Level 29, 108 St Georges Terrace  
Office: +61 8 6381 7070      Perth WA 6000  
Mobile: +61 416 546 321  
[www.kingstonreid.com](http://www.kingstonreid.com)



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